

# Announcements

**WAYS TO GIVE AT ZION:** We accept cash, cheques, e-transfers (to [zion.office@sasktel.net](mailto:zion.office@sasktel.net)), pre-authorized debits, and donations through [canadahelps.ca](http://canadahelps.ca). Please fill out the message field on the envelope.

There is a wheelchair available – please ask the ushers for assistance.

We are looking for suggestions – what favorite hymn would you like to include in our worship? Fill out a card at the back of the Narthex!

The 30-year Celebration of Stephen Ministry is very near! We are really excited to welcome everyone and we have lots of activities planned for the weekend. Saturday evening we welcome Bishop Ali as our keynote speaker for the banquet. **Remember to get your registration forms in soon** so we know how many to prepare for. This event is open to all past and present Stephen Leaders, Stephen Ministers, clergy, care receivers, those who are curious and those who have supported the ministry in so many other ways over the past 30 years. **Hope to see you all there!**



**Summer Worship Schedule starts June 28<sup>th</sup> at Redeemer!** Zion will worship at Redeemer (812 Preston Ave) for the month of July and Zion will host Redeemer for the month of August. **Services are at 10 am.**

**LuMinHoS Supper & AGM – Sunday, June 14<sup>th</sup> – Redeemer Lutheran Church, 812 Preston Ave., Supper at 5:30 pm, AGM at 7:00 pm**  
You are invited to a *Sumptuous Summer Sunday Supper* served prior to the LuMinHoS Annual General Meeting (AGM). Cold ham, buns, salads, dessert, etc. Free-will donations welcomed.  
AGM Reports are available to review on the LuMinHoS website.

**WELCOME TO ZION!** If you would like more information about us, please fill in the communion card and give it to an usher. All Christians are welcome to commune. If you do not commune, please come forward to receive the Lord's Blessing. If you receive communion in your pew, notify the usher. Grape juice is available in the middle of the tray. Gluten free wafers are available on request. Ushers will direct you to the altar.

Vice-Pastor: Sonje Finnestad  
Visitation Pastor: Ron Bestvater  
Address: 323 4<sup>th</sup> Ave S., Saskatoon, SK S7K 1N3  
Phone: 306-653-2442 (office)  
Email: [zion.office@sasktel.net](mailto:zion.office@sasktel.net) (Kaylyn),  
[zion.pastor@sasktel.net](mailto:zion.pastor@sasktel.net) (Sonje),  
[zion.visitationpastor@sasktel.net](mailto:zion.visitationpastor@sasktel.net) (Ron)  
Website: [zionsaskatoon.com](http://zionsaskatoon.com)  
OFFICE HOURS: Mon – Fri, 9:00 am – 2:00 pm  
Pastor Sonje's office hours: Tuesday & Thursday 11 am – 2 pm.  
Pastor Ron's office hours: Wednesday 10 am – 3 pm.

## In Our Prayers

Andrea; Nandari; Mallory; Don; Louise; Mary; Linda & Steven; Jennifer; Gloria; Kaye; Doreen; Clara; Connie; Marilyn; Fred; Lorna; Betsy; Anne; Maureen; Susan; Ron; Lara, for justice; Carolyn; Alice; Neil; Helen; Ron; Mary; Marie; Phyllis; Ina; Gordon; Ted; Dolores; Stan

**This morning we celebrate our Grade 12 Graduates with Grad Quilt Presentations! Join us in celebrating with Sequoyah, Julie and Joy as they receive a grad quilt this morning!**  
**Many thanks to Margaret Fast, Alice Olson and Jan Peterson for sewing the quilts!**



## Order of Service – Setting Three

### GATHERING

Prelude: "Joyful, Joyful" – art. Broughton  
Welcome

**Gathering Hymn – "Praise to the Lord" – ELW #858**

**Kyrie – ELW pg. 138**

**This is the Feast – ELW pg. 140**

**Prayer of the Day:** (see front of bulletin)

### WORD

First Lesson: Hosea 5:15-6:6

**Psalm 50**

Second Lesson: Romans 4:13-25

**Gospel Acclamation**

Gospel Lesson: Matthew 9:9-13, 18-26

Sermon

**Hymn of the Day: "There's a Wideness" – ELW #588**

**Apostles' Creed & Quilt Blessing**

**Prayers of Intercession** (P: Merciful God,  
C: receive our prayer.)

### COMMUNION

The Peace

**Offering: "Joyful, Joyful We Adore Thee" – ELW #836**

The Great Thanksgiving – ELW pg. 144

**Holy Lord – ELW pg. 144**

**The Lord's Prayer**

**Lamb of God – ELW pg. 146**

**Communion: "Morning Has Broken" – ELW #556;**

**"Rain Down"; "Change my Heart" – ELW #801**

Communion Prayer

### SENDING

Benediction

Announcements

**Sending Song: "Shine, Jesus, Shine"**

**- ELW #671**

Heaven has come near. Go, share the good news!

**Thanks be to God.**

Postlude: "Shine, Jesus, Shine" - Tambling

**Hosea 5:15-6:6**

I will return again to my place  
until they acknowledge their  
guilt and seek my face.

In their distress they will beg  
my favor:

A Call to Repentance

6 “Come, let us return to the Lord,  
for it is he who has torn, and he  
will heal us;

he has struck down, and he will  
bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us  
up,

that we may live before him.

<sup>3</sup> Let us know, let us press on to  
know the Lord;

his appearing is as sure as the  
dawn;

he will come to us like the  
showers,

like the spring rains that water  
the earth.”

Impenitence of Israel and Judah

<sup>4</sup> What shall I do with you, O  
Ephraim?

What shall I do with you, O  
Judah?

Your love is like a morning cloud,  
like the dew that goes away  
early.

<sup>5</sup> Therefore I have hewn them by  
the prophets;

I have killed them by the words  
of my mouth,

and my judgment goes forth as  
the light.

<sup>6</sup> For I desire steadfast love and  
not sacrifice,

the knowledge of God rather  
than burnt offerings.

**Romans 4:13-25**

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

**Matthew 9:9-13, 18-26**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

Second Sunday after Pentecost

June 7, 2026

10:30 am

Evangelical Lutheran Worship

Prayer of the Day:

O God, you are the source of life and the ground of our being.  
By the power of your Spirit bring healing to this wounded world,  
and raise us to the new life of your Son, Jesus Christ,  
our Savior and Lord. Amen.



Zion Lutheran Church  
323-4<sup>th</sup> Avenue South  
(at the foot of the Broadway Bridge)  
Saskatoon, SK S7K 1N3  
A Congregation of the ELCIC  
(Evangelical Lutheran Church in Canada)