

Announcements

WAYS TO GIVE AT ZION: We accept cash, cheques, e-transfers (to zion.office@sasktel.net), pre-authorized debits, and donations through canadahelps.ca. Please fill out the message field on the offering envelope.

There is a wheelchair available – please ask the ushers for assistance.

We are looking for suggestions – what favorite hymn would you like to include in our worship? Fill out a card at the back of the Narthex!

Our emergency food bins are running low. Easy open canned soup, granola bars and kraft dinner are the most used items. You can also designate your offering to help fund this outreach – simply mark your envelope: Social Outreach Fund. Thanks for your continued generosity!

This Easter season, we ask that you support the *Remember Me Campaign 2026* by contributing \$5 to Micah's ministry to those in our midst who are often ignored but who we are called to remember, as Jesus did. Micah has been a place of welcome, support, and advocacy for these people. Recidivism rate (those who re-offend and are once again incarcerated) of Micah's CoSA participants is 0% which truly makes safer communities.

There is a sign-up sheet in the Narthex for Sunday morning coffee – if you are able to help with goodies and coffee or clean-up, please sign up! Thanks to all who have helped!

Thank you to all who helped with our Spring Work Bee! And many thanks to council and parish life for getting it all organized!

Stephen Ministers Celebration Weekend will be held June 12-14!

Events will happen Friday night, Saturday and Sunday morning. See the poster at the back or their Facebook page, *Saskatoon Stephen Ministry 30 Year Reunion*, for more information!

WELCOME TO ZION! If you would like more information about us, please fill in the communion card and give it to an usher. All Christians are welcome to commune. If you do not commune, please come forward to receive the Lord's Blessing. If you receive communion in your pew, notify the usher. Grape juice is available in the middle of the tray. Gluten free wafers are available on request. Ushers will direct you to the altar.

Vice-Pastor: Sonje Finnestad

Visitation Pastor: Ron Bestvater

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Website: zionsaskatoon.com

Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>

OFFICE HOURS: Mon – Fri, 9:00 am – 2:00 pm

Pastor Sonje's office hours: Tuesday & Thursday 11 am – 2 pm.

Pastor Ron's office hours: Wednesday 10 am – 3 pm.

In Our Prayers

Andrea; Nandari; Mallory; Don; Louise; Mary; Linda & Steven; Jennifer; Gloria; Kaye; Doreen; Clara; Connie; Marilyn; Fred; Lorna; Betsy; Anne; Maureen; Susan; Ron; Lara, for justice; Carolyn; Alice; Neil; Helen; Ron; Mary; Marie; Phyllis; Ina; Gordon; Ted; Dolores; Stan



Order of Service – Setting Three

GATHERING

Prelude

Welcome

Gathering Hymn – “Holy Spirit, Truth Divine”

– ELW #398

Kyrie – ELW pg. 138

This is the Feast – ELW pg. 140

Prayer of the Day: (see front of bulletin)

WORD

First Lesson: Acts 17:22-31

Psalm 66 sung

Second Lesson: 1 Peter 3:13-22

Gospel Acclamation

Gospel Lesson: John 14:15-21

Sermon

Hymn of the Day: “Come Down, O Love Divine”

– ELW #804

Apostles' Creed

Prayers of Intercession (P: Merciful God,

C: receive our prayer.)

COMMUNION

The Peace

Offering: “Oh, Sing to the Lord” – ELW #822

The Great Thanksgiving – ELW pg. 144

Holy Lord – ELW pg. 144

The Lord's Prayer

Lamb of God – ELW pg. 146

Communion: “Children of the Heavenly Father”

– ELW #781; “Come, Holy Spirit, Descend”

– ACS #980; “More Precious than Silver”

Communion Prayer

SENDING

Benediction

Announcements

Sending Song: “We Know that Christ is Raised”

– ELW #449

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

Postlude

Acts 17:22-31

Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’ ²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

John 14:15-21

“If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you. ¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Sixth Sunday of Easter

May 10, 2026

10:30 am

Evangelical Lutheran Worship

Prayer of the Day:

Almighty and ever-living God,
 you hold together all things in heaven and earth.
 In your great mercy receive the prayers of all your children,
 and give to all the world the Spirit of your truth and peace,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
 Amen.



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 A Congregation of the ELCIC
 (Evangelical Lutheran Church in Canada)