

# Announcements

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**WAYS TO GIVE AT ZION:** We accept cash, cheques, e-transfers (to [zion.office@sasktel.net](mailto:zion.office@sasktel.net)), pre-authorized debits, and donations through [canadahelps.ca](http://canadahelps.ca). Please fill out the message field on the offering envelope.

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There is a wheelchair available – please ask the ushers for assistance.

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We are looking for suggestions – what favorite hymn would you like to include in our worship? Fill out a card at the back of the Narthex!

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Our emergency food bins are running low. Easy open canned soup, granola bars and kraft dinner are the most used items. You can also designate your offering to help fund this outreach – simply mark your envelope: Social Outreach Fund. Thanks for your continued generosity!

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**Sunday, April 19, 7pm - LuMinHoS warmly welcomes everyone to a Spring Hymn Sing at Resurrection Lutheran Church, 310 Lenore Dr.** This is a wonderful opportunity to blend your voice with others in praise to our risen Lord! An offering will be taken in support of the LuMinHoS ministry and a time of fellowship and refreshments will be provided.

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**This Easter season, we ask that you support the *Remember Me Campaign 2026* by contributing \$5 to Micah's ministry to those in our midst who are often ignored but who we are called to remember, as Jesus did. For over 35 years, the Micah Mission has brought healing, hope, and restoration to community members who have been incarcerated. The people we work with are often forgotten, shunned, or deserted by their families, friends, and communities because of choices they made. Micah has been a place of welcome, support, and advocacy for these people. Recidivism rate (those who re-offend and are once again incarcerated) of Micah's CoSA participants is 0% which truly makes safer communities.**

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**Thanks to the Men's Chorus for singing for us this morning!**

**WELCOME TO ZION!** If you would like more information about us, please fill in the communion card and give it to an usher. All Christians are welcome to commune. If you do not commune, please come forward to receive the Lord's Blessing. If you receive communion in your pew, notify the usher. Grape juice is available in the middle of the tray. Gluten free wafers are available on request. Ushers will direct you to the altar.

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Vice-Pastor: Sonje Finnestad  
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Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>  
OFFICE HOURS: Mon – Fri, 9:00 am – 2:00 pm  
Pastor Sonje's office hours: Tuesday & Thursday 11 am – 2 pm.

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## In Our Prayers

Andrea; Nandari; Mallory; Don; Louise; Mary; Linda & Steven; Jennifer; Gloria; Kaye; Doreen; Clara; Connie; Marilyn; Fred; Lorna; Betsy; Anne; Maureen; Susan; Ron; Lara, for justice; Carolyn; Alice; Neil; Helen; Ron; Mary; Marie; Phyllis; Ina; Gordon; Ted; Dolores; Stan

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If you would like to help with serving communion Sunday mornings, please get in touch with Jan Peterson

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**Mark your calendar for our Spring Work Bee on May 8 and May 9!**

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**Naomi Bible Study** will meet on April 20 at 1:30 in the Cedar Room.

## Order of Service – Setting Three

Prelude: "Prelude, Fugue and Variation" - Franck

### GATHERING

Call to Worship: "The Gift" – Russell Wallace

Welcome

**Gathering Hymn – "Alleluia! Jesus is Risen!" – ELW #377**

**Kyrie – ELW pg. 138**

**This is the Feast – ELW pg. 140**

**Prayer of the Day:** (see front of bulletin)

### WORD

First Lesson: Acts 2:14a, 36-41

**Psalm 116:1-4, 12-19**

Second Lesson: 1 Peter 1:17-23

**Gospel Acclamation**

Gospel Lesson: Luke 24:13-35

Sermon

Song: "All the Diamonds" – Bruce Cockburn

**Hymn of the Day: "Day of Arising" – ELW #374**

**Apostles' Creed**

**Prayers of Intercession** (P: Merciful God,  
C: receive our prayer.)

### COMMUNION

The Peace

Offering: "The Lord is My Shepherd" – Howard Goodall

The Great Thanksgiving – ELW pg. 144

**Holy Lord – ELW pg. 144**

**The Lord's Prayer**

**Lamb of God – ELW pg. 146**

**Communion: "O Sacrum Convivium" – Colin Mawby;  
"All Who Hunger, Gather Gladly" – ELW #461;**

Communion Prayer

### SENDING

Benediction

Announcements

Sending Song: "O Siem" – Susan Aglukark

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

Postlude: "Postlude" – Denis Bedard

## Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them,  
<sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”  
<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?”  
<sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit.  
<sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”  
<sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”  
<sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

## 1 Peter 1:17-23

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile.  
<sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold  
<sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish.  
<sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake.  
<sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.  
<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart.  
<sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

## Luke 24:13-35

<sup>13</sup> Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem,  
<sup>14</sup> and talking with each other about all these things that had happened.  
<sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them,  
<sup>16</sup> but their eyes were kept from recognizing him.  
<sup>17</sup> And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad.  
<sup>18</sup> Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?”  
<sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,  
<sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him.  
<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.  
<sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning,  
<sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.  
<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”  
<sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!  
<sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?”  
<sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.  
<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on.  
<sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.  
<sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them.  
<sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight.  
<sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”  
<sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.  
<sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!”  
<sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Third Sunday of Easter

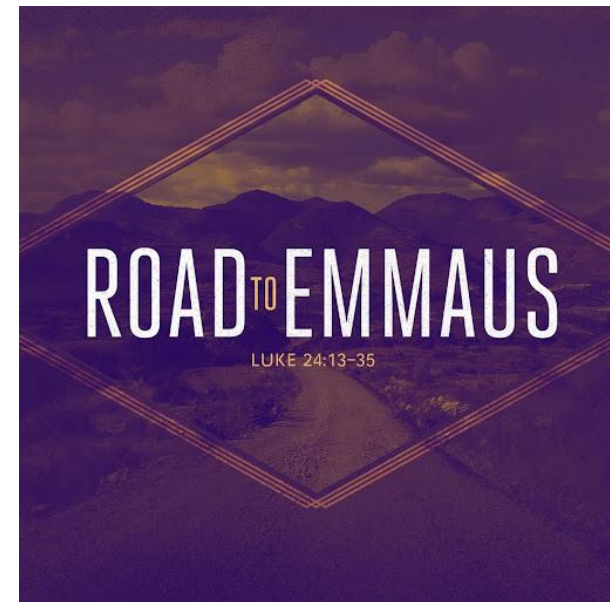
April 19, 2026

10:30 am

Evangelical Lutheran Worship

Prayer of the Day:

O God, your Son makes himself known to all his disciples  
in the breaking of bread.  
Open the eyes of our faith,  
that we may see him in his redeeming work,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.



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A Congregation of the ELCIC  
(Evangelical Lutheran Church in Canada)