

Announcements

WAYS TO GIVE AT ZION: We accept cash, cheques, e-transfers (to zion.office@sasktel.net), pre-authorized debits, and donations through canadahelps.ca. Please fill out the message field on the offering envelope.

There is a wheelchair available – please ask the ushers for assistance.

We are looking for suggestions – what favorite hymn would you like to include in our worship? Fill out a card at the back of the Narthex!

Our emergency food bins are running low. Easy open canned soup, granola/energy bars and kraft dinner are the most used items. Thanks for your continued generosity!

Sunday, April 19, 7pm - LuMinHoS warmly welcomes everyone to a Spring Hymn Sing at Resurrection Lutheran Church, 310 Lenore Dr, Saskatoon. This is a wonderful opportunity to blend your voice with others in praise to our risen Lord! An offering will be taken in support of the LuMinHoS ministry and a time of fellowship and refreshments will be provided.

This Easter season, we ask that you support the *Remember Me Campaign 2026* by contributing \$5 to Micah's ministry to those in our midst who are often ignored but who we are called to remember, as Jesus did. For over 35 years, the Micah Mission has brought healing, hope, and restoration to community members who have been incarcerated. The people we work with are often forgotten, shunned, or deserted by their families, friends, and communities because of choices they made. Micah has been a place of welcome, support, and advocacy for these people. Recidivism rate (those who re-offend and are once again incarcerated) of Micah's CoSA participants is 0% which truly makes safer communities.

WELCOME TO ZION! If you would like more information about us, please fill in the communion card and give it to an usher. All Christians are welcome to commune. If you do not commune, please come forward to receive the Lord's Blessing. If you receive communion in your pew, notify the usher. Grape juice is available in the middle of the tray. Gluten free wafers are available on request. Ushers will direct you to the altar.

Vice-Pastor: Sonje Finnestad
Visitation Pastor: Ron Bestvater
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Website: zionsaskatoon.com
Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>
OFFICE HOURS: Mon – Fri, 9:00 am – 2:00 pm
Pastor Sonje's office hours: Tuesday & Thursday 11 am – 2 pm.

In Our Prayers

Andrea; Nandari; Mallory; Don; Louise; Mary; Linda & Steven; Jennifer; Gloria; Kaye; Doreen; Clara; Connie; Marilyn; Fred; Lorna; Betsy; Anne; Maureen; Susan; Ron; Lara, for justice; Carolyn; Alice; Neil; Helen; Ron; Mary; Marie; Phyllis; Ina; Gordon; Ted; Dolores; Stan

Order of Service – Setting Three

GATHERING

Prelude

Welcome

Gathering Hymn – “That Easter Day with Joy was Bright” – ELW #384

Kyrie – ELW pg. 138

This is the Feast – ELW pg. 140

Prayer of the Day: (see front of bulletin)

WORD

First Lesson: Acts 2:14a, 22-32

Psalm 16 (sung)

Second Lesson: 1 Peter 1:3-9

Gospel Acclamation

Gospel Lesson: John 20:19-31

Sermon

Hymn of the Day: “We Walk by Faith” – ELW #635

Apostles' Creed

Prayers of Intercession (P: Merciful God,
C: receive our prayer.)

COMMUNION

The Peace

Offering Hymn: “Now All the Vault of Heaven” Resounds” – ELW #367

The Great Thanksgiving – ELW pg. 144

Holy Lord – ELW pg. 144

The Lord's Prayer

Lamb of God – ELW pg. 146

Communion: “Here is Bread” – ELW #483;

“Come to the Table” – ELW #481;

“Around You, O Lord Jesus” – ELW #468

Communion Prayer

SENDING

Benediction

Announcements

Sending Song: “Hallelujah! Jesus Lives!” – ELW #380

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

Postlude: “Diademata Fantasy” – David McIntyre

Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them,
22 “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— 23 this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. 24 But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. 25 For David says concerning him,
‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
26 therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
27 For you will not abandon my soul to Hades or let your Holy One experience corruption.
28 You have made known to me the ways of life;
you will make me full of gladness with your presence.’
29 “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. 30 Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. 31 Foreseeing this, David spoke of the resurrection of the Messiah, saying,
‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
32 “This Jesus God raised up, and of that all of us are witnesses.

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

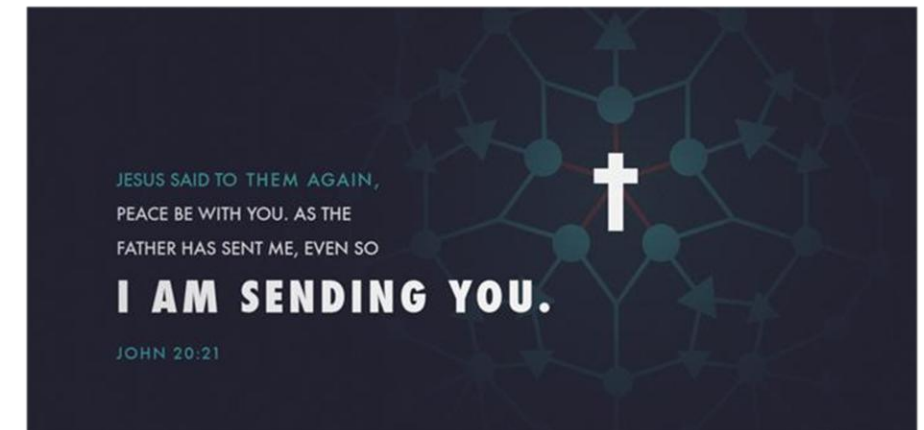
Second Sunday of Easter

April 12, 2026

10:30 am

Evangelical Lutheran Worship

Prayer of the Day:
Almighty and eternal God,
the strength of those who believe and the hope of those who doubt,
may we, who have not seen,
have faith in you and receive the fullness of Christ's blessing,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
Amen.



Zion Lutheran Church
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A Congregation of the ELCIC
(Evangelical Lutheran Church in Canada)