

## Announcements

**WAYS TO GIVE AT ZION** – there are many ways to give financially to Zion - along with your offering envelope with cheque or cash inside, we accept e-transfer (sent to [zion.office@sasktel.net](mailto:zion.office@sasktel.net) – it is set up for auto-deposit) and we can also set up monthly withdrawals from your bank account. You can also donate to Zion through [canadahelps.ca](http://canadahelps.ca).

**EMERGENCY FOOD BINS** – Our emergency food bins at the back of the narthex are running low on items. Please donate what you can. Designated monetary gifts are also accepted.

**TWO WAYS TO SUPPORT THE FAITH OF YOUNG PEOPLE:** If you would like to contribute to the Kinasao Campership Fund or the Student Aid Fund, write a note on your offering envelope.

**COFFEE:** If you are willing to prepare after-church coffee, there is a sign-up sheet on the table at the back. Thank you to all who serve in this way!

**ADVENT - CHRISTMAS MARKET & TEA:** Redeemer Lutheran Church, November 23, 2024, 10:00am to 3:00pm. To reserve a table, or for further info, call or text Marlo Wilson (306-291-8212) or Elaine Akre (306-220-8074) or call Monica in the church office (306-374-7585) by October 20<sup>th</sup>.

**LUTHERCARE FOUNDATION POWER BREAKFAST:** Thursday, October 17, 7:30 am at Luther Riverside Terrace. No charge. Freewill offerings gratefully received. RSVP by October 9 to 306-649-6364 or [foundation@luthercare.com](mailto:foundation@luthercare.com).

**LUTHERCARE – SPIRITUAL CARE DIVISION** is looking for volunteers to assist in faith-based programming and visitation. Contact Rev. Lori James at [ljames@luthercare.com](mailto:ljames@luthercare.com) or at 306-649-6369 if you are interested.

**NAOMI CIRCLE:** October 7<sup>th</sup>, at 1:30, in the Cedar Room.

**KITCHEN ITEMS** on a table in the Narthex are free for the taking.

**LUTHERAN ANGLICAN WOMEN’S RETREAT:** Saturday, October 26<sup>th</sup>, 9:30 to 4:00, at Redeemer Lutheran Church. Theme: Threads of our Life, Threads of our Faith. Speaker: Fran Schmidt. \$30.00. Bring your own bag lunch.

**REFORMATION SUNDAY HYMN SING:** October 27, 7:00 pm, Faith Lutheran Church, 2801 Preston Ave. Offering to support LuMinHos.

## Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 3:00 pm

### Zion Contact Information

Pastor: Ron Bestvater

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Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>

YouTube: search Zion Lutheran Church, Saskatoon

**WELCOME to Zion!** If you would like more information about us, please fill in the communion card and give it to an usher. **All baptized Christians are welcome to commune.** If you do not commune, please come forward to receive the Lord’s Blessing. If you receive communion in your pew, notify the usher. Grape juice is available in the middle of the tray. Gluten free wafers are available on request. Ushers will direct you to the altar.

**CONGREGATIONAL MEETING TODAY**, after the service, to discuss the Amalgamation Summary. Soup and buns will be served prior to the meeting.

**WOMEN’S PROJECT – REGIONAL PSYCHIATRIC CENTRE** is looking for wool and quilt-making materials. Finished products will be donated to Interval House. Contact [Michael.Diegel@csc-scc.gc.ca](mailto:Michael.Diegel@csc-scc.gc.ca). Tel: 306-975-5400 Ext:5446

**IN OUR PRAYERS:** Derwin; Andrea; Nandari; Weldeyesus family; Mallory; Aaron; Samhara & Saraq; Don; Louise; Mary; Linda & Steven; Jennifer; Bereket & family; Gloria; Kaye; Doreen; Clara; Connie; Marilyn; Fred; Lorna; Walter; Betsy; Anne; Maureen; Susan; Lara; Luana; Deanna & her family; Carolyn; Cliff; Brenda; Lorna; Eleanor, Rachel, Gord, and families as they grieve for Ray; Neal as he heals from surgery.

**TODAY IS STUDENT AID SUNDAY.** The Zion Student Aid Fund was established in 1985 primarily to assist Lutheran students to attend ELCIC-affiliated church schools, Bible colleges, and seminaries. Since then, Zion has provided assistance to numerous students, including in 2024. Information on the fund will be provided with an invitation to designate special donations to support the fund. Contact: James Lokken

## Order of Service

### GATHERING

Prelude: “Rhosymedre” – Vaughan Williams

Welcome

**Confession & Absolution – ELW pg. 94**

**Gathering Hymn: “All Are Welcome” – ELW #641**

**Kyrie**

**Gloria**

**Prayer of the Day:** (see front of bulletin)

### WORD

**First Lesson:** Genesis 2:18-24

**Psalm 8**

**Second Lesson:** Hebrews 1:1-4; 2:5-13

**Gospel Lesson:** Mark 10:2-16

Sermon

**Hymn of the Day: “Our Father, by Whose Name” – ELW #640**

**Apostles’ Creed**

**Prayers of Intercession** (P: Hear us, O God.  
C: Your mercy is great.)

### COMMUNION

The Peace

**Offering: “Take Our Gifts”**

The Great Thanksgiving

Holy Lord

**The Lord’s Prayer**

Lamb of God

**Communion: “Lord, I Lift Your Name on High”;  
“How Majestic is Your Name; “In This Feast of Love” – ACS #962**

Communion Blessing

### SENDING

Benediction

Announcements

**Sending Song: “If You But Trust in God to Guide You” – ELW #769**

Go in peace. Follow Jesus. **“Thanks be to God!”**

Postlude: “Wer nur den lieben Gott” – J. S. Bach

**Genesis 2:18-24**

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

**Hebrews 1:1-4; 2:5-13**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are humans that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while

was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.” And again, “I will put my trust in him.” And again, “Here am I and the children whom God has given me.”

**Mark 10:2-16**

Some, testing him, asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.”

People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Twentieth Sunday after Pentecost  
October 6, 2024  
10:30 am  
Evangelical Lutheran Worship

Prayer of the Day:  
Sovereign God, you have created us  
to live in loving community with one another.  
Form us for life that is faithful and steadfast,  
and teach us to trust like little children,  
that we may reflect the image of your Son,  
Jesus Christ, our Saviour and Lord.



Zion Lutheran Church  
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A Congregation of the ELCIC  
(Evangelical Lutheran Church in Canada)