

Announcements

WAYS TO GIVE AT ZION – there are many ways to give financially to Zion - along with your offering envelope with cheque or cash inside, we accept e-transfer (sent to zion.office@sasktel.net – it is set up for auto-deposit) and we can also set up monthly withdrawals from your bank account. You can also donate to Zion through canadahelps.ca.

Inventory counting is underway! We are aiming to have all rooms/areas finished counting by the end of September. Inventory lists can be placed in Ivan’s mailbox once finished.

We have started organizing the Sunday School storage room and have found some items the Sunday School no longer needs. There are various music books and a few pictures on a table in the narthex. Please help yourself if you see anything you would like. We may add to it in the future. Thanks.

EMERGENCY FOOD BINS – Our emergency food bins at the back of the narthex are running low on items. Please look at the bins to see what’s there and donate what you can.

WELCOME, REDEEMER! – We are glad to have you join us for the next five weeks of worship. We thank Pastor Trent for preaching this morning.

ELCIC Churches Summer Schedule:

Zion & Redeemer –
July at Zion at 10 am
August at Redeemer at 10 am

Trinity, Resurrection and King of Glory (Vine and Branches) –
July 7 & 14 at Trinity at 10:30 am
July 21 & 28 at King of Glory at 10:30 am
August 4, 11 & 18 at Resurrection at 10:00 am
August 25 at Trinity at 10:30 am

Augustana at 10:30 am

Good Shepherd at 10:30 am

Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 3:00 pm

Zion Contact Information

Pastor: Ron Bestvater

Address: 323 4th Ave Saskatoon, SK S7K 1N3

Phone: 306-653-2442 (office) or 306-229-5983 (pastor)

Email: zion.office@sasktel.net

Website: zionsaskatoon.com

Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>

YouTube: search Zion Lutheran Church, Saskatoon

WELCOME VISITORS! If you would like more information about us, please fill out a communion card (found in the pew) and give it to an usher. **Members of Zion are encouraged to fill out a communion card each time they commune. All who are baptized in the Christian faith are invited to commune.**

If you do not commune, we invite you to come forward to receive our Lord’s Blessing from our Pastor. If you wish to receive communion in your pew, please notify your usher. Grape juice (in the middle of the tray) and red wine are available. Gluten free communion wafers available on request.
Please follow the directions of the ushers when proceeding to the altar.

Today we praise God for the Baptism of Kaylani Kamanzi, daughter of Dianah and Mark Kamanzi. Pray also for her godparents, for Tisha, Kathy-Jo, and Gary. Thanks be to God for new life through Jesus Christ our Saviour and Lord!

In Our Prayers: Derwin, Andrea, Nandari, Weldeyesus family, Mallory, Aaron, Samhara & Saraq, Thor, Ivar, Don, Louise, Mary, Linda & Steven, Jennifer, Bereket & family, Alice, Gloria, Kaye, Maxine, Ron & Doreen, Clara, Connie, Marilyn, Fred, Lorna, Walter, Betsy, Anne, Maureen, Illa & Gordon, Susan, Lara, Luana, Terry & Marie and her family, Al, Deanna & her family, Carolyn, Kaylani and her family

Order of Service

GATHERING

Welcome

Confession & Absolution – ELW pg. 94

Gathering Hymn: “Praise to the Lord”
– ELW #844

Prayer of the Day: (see front of bulletin)

WORD

First Lesson: Lamentations 3:22-33

Psalms 30

Second Lesson: 2 Corinthians 8:7-15

Gospel Lesson: Mark 5:21-43

Sermon

Hymn of the Day: “Great is Thy Faithfulness”
– ELW #733

Order for Holy Baptism – ELW p.228

Prayers of Intercession (P: In your mercy
C: hear our prayer)

COMMUNION

The Peace

Offering: “Lord, Whose Love in Humble Service”
– ELW #712

The Great Thanksgiving – ELW pg. 144

Holy Lord (Steve Bell)

The Lord’s Prayer

Lamb of God – ELW pg. 146

Communion: “In the Singing” – ELW #466; **“This is Christ’s Body”** – ACS #967; **“Bread of Life”** – ELW #474
Communion Blessing

SENDING

Benediction

Announcements

Sending Song: “Shine, Jesus, Shine”
– ELW #671

Go in peace. You are the body of Christ
“Thanks be to God!”

Postlude: “Shine, Jesus, Shine” – Tamblin

Lamentations 3:22-33

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
‘The Lord is my portion,’ says my soul,
‘therefore I will hope in him.’
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one’s mouth to the dust
(there may yet be hope),
to give one’s cheek to the smiter,
and be filled with insults.
For the Lord will not reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.
I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,
‘The one who had much did not have too much,
and the one who had little did not have too little.’

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him.
And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?” ’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’
While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Sixth Sunday after Pentecost
June 30, 2024
10:30 am
Evangelical Lutheran Worship

Prayer of the Day:
Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope through Jesus Christ, our Savior and Lord.
Amen.



Zion Lutheran Church
323-4th Avenue South
(at the foot of the Broadway Bridge)
Saskatoon, SK S7K 1N3
A Congregation of the ELCIC
(Evangelical Lutheran Church in Canada)