ORDER OF SERVICE

Announcements

WAYS TO GIVE AT ZION – did you know there are many ways to give financially to Zion? Along with your offering envelope with cheque or cash inside, there are other ways to give at Zion. We accept e-transfer (sent to zion.office@sasktel.net – it is set up for auto-deposit) and we can set up monthly withdrawals from your bank account. You can also donate to Zion through canadahelps.ca.

You can also give to Zion through your time. We are in need of more Sunday volunteers – ushers, powerpoint, sound tech and live-stream. If you are willing to volunteer in one of these ways, contact Kaylyn in the office.

STEPHEN MINISTRIES will have a new training session in the Fall of 2022. Begin your discernment process now; ask questions, research the program (stephenministries.org), talk to former and current Stephen Ministers, and most of all, pray if you feel you are being led in this way. If you are interested in joining, talk to any Stephen Leader in your congregation, or Pastor Hugh Farmer (306-374-3942).

In Our Prayers: Derwin Hall, Andrea Nostbakken, Nandari Swamy, Martin, Weldeyesus family, Mallory Jess, Cecelia Jurgens, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Thor Kliev, Ivar Moen, Don Peterson, Louise Dahlen, Mary Kamineski, Linda and Steven, Mark Cubbon, Jennifer Finstad, Bereket, family of Harland Magneson, Illa Knudsen

Announcements

OFFICE HOURS: Mon - Fri 9:00 am - 4:00 pm

Zion Contact Information

Address: 323 4th Ave Saskatoon, SK S7K 1N3

Phone: 306-653-2442

Email: zion.office@sasktel.net Website: zionsaskatoon.com

Facebook: https://www.facebook.com/ZionLutheranSaskatoon

YouTube: search Zion Lutheran Church, Saskatoon

Sunday In-Person Worship – In-Person worship is welcome! Worship will

continue to stream online weekly at 10:30 am.

MISSING – do you know where the brass vases from the altar went? If you know where they might be, please contact the office.

THANK YOU to Jonathon Malowany, our cantor, this morning!

COUNCIL INSTALLATION - Zion's Council is being installed this morning! Please pray for these members as they serve on council: Alice Barth, James Lokken, Andrea Cameron, Dean Kindt, Ron Slind, Marcel Voyer, Alice Olson, Ivan Finstad and Keri Schaffel.

CITY-WIDE LENTEN SERVICES – join the 7 ELCIC Churches on Wednesdays during Lent at 7:30 pm on Zoom (https://us02web.zoom.us/j/89600870712 - meeting ID 896 0087 0712, passcode 093604)

Pastor Ron will be away from March 7-13. Rita and Rev. Dr. Bill Harrison will be preaching and presiding over the service on March 13th.

GATHERING

Prelude: "Abide, O dearest Jesus, among us with Thy grace" – Karg-Elert (opus 65)

Invocation & Welcome Confession & Absolution

Gathering Song: "Bless Now, O God, the Journey" – ELW #326

Kyrie – ELW #157

Prayer of the Day: (see front of bulletin)

WORD

Children's Message

First Lesson: Deuteronomy 26:1-11

Psalm 91

Second Lesson: Romans 10:5-13Gospel Acclamation – ELW pg. 142

Gospel: Luke 4:1-13

Homily

Hymn of the Day: "When We are Tested" – ACS #922

Installation of Council

Prayers of Intercession: Sung response on screen

MEAL

The Peace

Offering: "Lord Jesus, You Shall be my Song" – ELW #808 (vs. 1 & 3)

Great Thanksgiving – ELW pg. 144

Holy, Holy: Lenten Holy

The Lord's Prayer (contemporary version)

Lamb of God – ELW #195

Communion: "Change My Heart, O God" – ELW 801;
"I Want Jesus to Walk with Me" – ELW #325

Communion Blessing

SENDING

Benediction

Sending Song: "O Lord, throughout These Forty Days" – ELW #319

Dismissal: P: Go in peace. Jesus meets you on the way."

C: Thanks be to God!"

Postlude: "We bless Thee, Jesus Christ our Lord"

- J.S. Bach (BWV 623)

Scriptures:

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the

bounty that the LORD your God has given to you and to your house.

Romans 10:5-13

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written,

"Worship the Lord your God, and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you, to protect you", and

"On their hands they will bear you up, so that you will not dash your foot against a stone." '

Jesus answered him, 'It is said, "Do not put the Lord your God to the test." 'When the devil had finished every test, he departed from him until an opportune time.

First Sunday of Lent March 6, 2022 10:30 am

Evangelical Lutheran Worship

Prayer of the Day: O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now so that, following your Son, we may walk safely through the wilderness of this world in the life only you can give toward the glory of the world to come; through Jesus Christ, our Savior and Lord. Amen.



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