

Announcements

The Bible “Book of the Month” Club meets Tuesdays from 12:30-2:00 on Zoom.

<https://us02web.zoom.us/j/84022384056?pwd=WTRYZGg4UEJZcVF4WnA0d29aQnJKUT09>

Meeting ID: 840 2238 4056 THEN Passcode: 509260

No meeting will happen on April 6th; meetings will resume April 13th

Join Pastor Ron for prayer 10:00 am Wednesday morning by Zoom. <https://us02web.zoom.us/j/7976999702>

Meeting ID: 797 699 9702 (No Passcode)

No meeting will happen on April 7th; meetings will resume April 14th

Lent & Easter Food Bank Challenge: instead of collecting food for the Food Bank, let's collect money to donate to the Food Bank! Could we collect \$500? Since giving to the needy is one of the Lenten disciplines, and since we have drastically fewer people physically in the church due to Covid, it just seems like a good idea to try something different. To join in the challenge: place a monetary donation in your church envelope and be sure to note that it is for the Food Bank. Leave the donation at the church office. We will continue collecting through Easter Sunday as we have had a late start. Stay tuned for the final update on Sunday, April 18th.

Join in worship with the 7 ELCIC Saskatoon Churches! Sundays being hosted are as follows:

April 11th – Resurrection

May 9th – Zion

June 13th – Redeemer

Links and service times will be circulated closer to these dates.

Announcements

OFFICE HOURS: Mon – Fri 9:00 am – 4:00 pm

Zion Contact Information

Address: 323 4th Ave Saskatoon, SK S7K 1N3

Phone: 306-653-2442

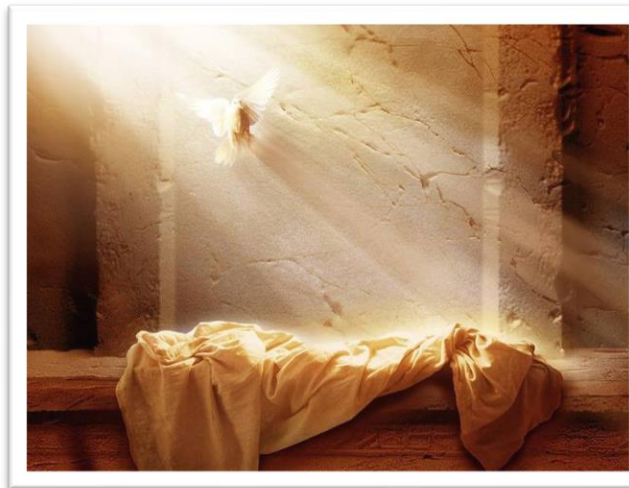
Email: zion.office@sasktel.net

Website: zionsaskatoon.com

Facebook: <https://www.facebook.com/ZionLutheranSaskatoon>

YouTube: search Zion Lutheran Church, Saskatoon

Please note: Pastor Ron is on reading week from April 5-9. He will return to the office April 13. The office will remain open.



In Our Prayers: Derwin Hall, Andrea Nostbakken, Nandari Swamy, Martin, Weldeyesus family, Mallory Jess, Wally Cubbon, Cecelia Jurgens, Vibes Paulsen, Neil Taylor, Vi Stalwick, Dale Stalwick, Gloria Hamp, Lena & her family, Adam, Betty McManus, Aaron Froese, Glenn Wood, Borgny Lokken, Samhara & Saraq, Brenda Smith, Robert Reid, Slind Family, Arryn Hahn and family, Lisa Jockims family and friends, Jack Magnell and family, Thor Kliev, Charles Hedlin

Prelude: “Variations sur <Lasst uns erfreuen>”
(Denis Bedard, used with permission)

Call to Worship: “He Has Arisen” (Choir)

Gathering Song: “Resurrection Hymn”

Greeting

Kyrie: pg. 138

Hymn of Praise: page 140 (This is the Feast)

Prayer of the Day: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Lesson: Acts 10:34-43

Psalm 118 (sung with refrain)

Second Lesson: 1 Corinthians 15:1-11

Gospel Acclamation: ELW #174

Gospel: Mark 16:1-8

Homily

Hymn of the Day: ELW #365

Nicene Creed

Prayers of Intercession

Offering: Choir Anthem

Great Thanksgiving

Holy Lord pg. 144

Lamb of God: pg. 146

Communion Songs: “Crown Him (Majesty)”, “All Hail, King Jesus”, “King of Kings”

Blessings & Announcements

Sending Song: ELW #364

Postlude: “Prelude and Fugue in F Major” Buxtehude

Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.



Resurrection of our Lord
April 4, 2021
10:30 am Worship Service